

Star Light, Star Bright Kindly Help Underwrite St. Monica School's 50th Anniversary "Starry Night"

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|--------------------------|-------------------------------|---------------|--|
| | * BIG DIPPERS | \$2500 | Name on Auction Booklet Front Cover |
| <input type="checkbox"/> | Auction Booklet Sponsor | | Full Page Ad in Booklet |
| <input type="checkbox"/> | Bar Sponsor | | Signage at Event |
| <input type="checkbox"/> | Band Sponsor | | Recognition in Auction Booklet |
| <input type="checkbox"/> | Auction Software Sponsor | | |
| | | | |
| | * NORTH STARS * | \$1500 | Inside & or Back Cover Page Ads in Booklet |
| <input type="checkbox"/> | Auctioneer Sponsor | | Signage at the Event |
| <input type="checkbox"/> | Printing Sponsor | | Recognition in Auction Booklet |
| <input type="checkbox"/> | Table Wine Sponsor | | |
| | | | |
| | * EVENING STARS * | \$1000 | Full Page Ad in Auction Booklet |
| <input type="checkbox"/> | Hors d'oeuvres Sponsor | | Signage at Event |
| <input type="checkbox"/> | Invitations Sponsor | | Recognition in Auction Booklet |
| <input type="checkbox"/> | Centerpiece Sponsor | | |
| <input type="checkbox"/> | Decorations Sponsor | | |
| | | | |
| | * STAR GAZERS * | \$500 | Half Page Ad in the Auction Booklet |
| <input type="checkbox"/> | Pastor's Table Sponsor | | Signage at Event |
| <input type="checkbox"/> | Postage & Mailing Sponsor | | Recognition in Auction Booklet |
| <input type="checkbox"/> | 8 th Grade Sponsor | | |
| | | | |
| | * GUIDING LIGHT *\$250 | | Quarter Page Ad in the Auction Booklet |
| <input type="checkbox"/> | Teachers & Guest Sponsor | | Recognition in Auction Booklet |
| <input type="checkbox"/> | Faculty Projects Sponsor | | |
| | | | |
| <input type="checkbox"/> | * GUEST STARS * | \$150 | Name recognition in Auction Booklet |
| | | | |
| <input type="checkbox"/> | * SHOOTING STARS * | \$100 | Name recognition in Auction Booklet |

Name of Underwriting Sponsor _____
 Contact Person _____ Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____ Email _____

★ Please Make Checks Payable To: **St. Monica Home & School Association**
Attn: Dinner Dance Underwriting 2009
5635 N. Santa Monica Blvd.
Whitefish Bay, WI 53217

★ Camera Ready Ad-Copy To Be Sent By: **Email Mail Please Create Ad-Copy**
 Ad-copy dimensions: Full Page 10 x 3½, Half page 5 x 3½, Quarter page 2½ x 3½.

Deadline for ad submittal: **Friday October 16**

★ Any Underwriting Questions? Please Contact: Maribeth McNally 414.964.6488 or mbmcnally@msn.com