

KINDLY LEND A HAND TO OUR WINTER WONDERLAND

HELP UNDERWRITE THE ST. MONICA SCHOOL'S WINTER WONDERLAND DINNER DANCE AND AUCTION

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|--------------------------|----------------------------------|---------------|--|
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Name of Underwriting Sponsor _____

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Please Make Checks Payable To: **St. Monica Home & School Association**
Attn: Dinner Dance Underwriting 2010
5635 N. Santa Monica Blvd.
Whitefish Bay, WI 53217

Camera Ready Ad-Copy To Be Sent By: **Email** **Mail** **Please Create Ad-Copy**

Full page black & white ad 3 ½" (W) x 10" (H);
 Half page black & white ad 3 ½" (W) x 5" (H); or,
 Quarter page black & white ad 3 ½" (W) x 2.5" (H)

Deadline for ad submittal: **Monday, October 18**

Any Underwriting Questions? Please Contact: Erin Dickinson 414.861-0438 or edickinson@michaelbest.com