

# Star Light, Star Bright Kindly Help Underwrite St. Monica School's 50<sup>th</sup> Anniversary "Starry Night"

- |                          |                               |               |  |
|--------------------------|-------------------------------|---------------|--|
|                          | <b>* BIG DIPPERS</b>          | <b>\$2500</b> | Name on Auction Booklet Front Cover        |
| <input type="checkbox"/> | Auction Booklet Sponsor       |               | Full Page Ad in Booklet                    |
| <input type="checkbox"/> | Bar Sponsor                   |               | Signage at Event                           |
| <input type="checkbox"/> | Band Sponsor                  |               | Recognition in Auction Booklet             |
| <input type="checkbox"/> | Auction Software Sponsor      |               |  |
|                          |                               |               |  |
|                          | <b>* NORTH STARS *</b>        | <b>\$1500</b> | Inside & or Back Cover Page Ads in Booklet |
| <input type="checkbox"/> | Auctioneer Sponsor            |               | Signage at the Event                       |
| <input type="checkbox"/> | Printing Sponsor              |               | Recognition in Auction Booklet             |
| <input type="checkbox"/> | Table Wine Sponsor            |               |  |
|                          |                               |               |  |
|                          | <b>* EVENING STARS *</b>      | <b>\$1000</b> | Full Page Ad in Auction Booklet            |
| <input type="checkbox"/> | Hors d'oeuvres Sponsor        |               | Signage at Event                           |
| <input type="checkbox"/> | Invitations Sponsor           |               | Recognition in Auction Booklet             |
| <input type="checkbox"/> | Centerpiece Sponsor           |               |  |
| <input type="checkbox"/> | Decorations Sponsor           |               |  |
|                          |                               |               |  |
|                          | <b>* STAR GAZERS *</b>        | <b>\$500</b>  | Half Page Ad in the Auction Booklet        |
| <input type="checkbox"/> | Pastor's Table Sponsor        |               | Signage at Event                           |
| <input type="checkbox"/> | Postage & Mailing Sponsor     |               | Recognition in Auction Booklet             |
| <input type="checkbox"/> | 8 <sup>th</sup> Grade Sponsor |               |  |
|                          |                               |               |  |
|                          | <b>* GUIDING LIGHT *</b>      | <b>\$250</b>  | Quarter Page Ad in the Auction Booklet     |
| <input type="checkbox"/> | Teachers & Guest Sponsor      |               | Recognition in Auction Booklet             |
| <input type="checkbox"/> | Faculty Projects Sponsor      |               |  |
|                          |                               |               |  |
| <input type="checkbox"/> | <b>* GUEST STARS *</b>        | <b>\$150</b>  | Name recognition in Auction Booklet        |
|                          |                               |               |  |
| <input type="checkbox"/> | <b>* SHOOTING STARS *</b>     | <b>\$100</b>  | Name recognition in Auction Booklet        |

Name of Underwriting Sponsor \_\_\_\_\_  
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 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
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★ Please Make Checks Payable To: **St. Monica Home & School Association**  
**Attn: Dinner Dance Underwriting 2009**  
**5635 N. Santa Monica Blvd.**  
**Whitefish Bay, WI 53217**

★ Camera Ready Ad-Copy To Be Sent By: **Email  Mail  Please Create Ad-Copy**   
 Ad-copy dimensions: Full Page 10 x 3½, Half page 5 x 3½, Quarter page 2½ x 3½.

Deadline for ad submittal: **Friday October 16**

★ Any Underwriting Questions? Please Contact: Maribeth McNally 414.964.6488 or mbmcnally@msn.com